

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that I, DAVID PAVLUK AND JAMES D. WOZNICK

in consideration of SEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$7,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LEWIS BLAYNE DARNELL, HIS HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or tract of land in the State of South Carolina, County of Greenville, north of Travelers Rest, being shown as 3.0 acres on plat entitled "property of Lewis Blayne Darnell" prepared by W. R. Williams Jr., surveyor, and having according to said plat, the following metes and bounds to wit:

BEGINNING at a nail-in-cap in the centerline of Robertson Road (which point is approximately one half (1/2) mile to Mill Road) thence S.14-59E., 400.7 feet to an iron pin; thence S.76-41W., 422.8 feet to a nail-in-cap in the centerline of Robertson Road; thence N.09-44E., 15 feet to a nail-in-cap thence N.05-33E., 100 feet to a nail-in-cap; thence N.07-42E., 200 feet to a nail-in-cap; thence N.20-24E., 60 feet to a nail-in-cap; thence N.55-29-E., 75 feet to a nail-in-cap; thence N.68-33E., 200 feet to a nail-in-cap being the point of beginning.

This is a portion of that property conveyed to the grantors by Deed of J. P. Robertson, dated December 21, 1976 and recorded in the RMC Office for Greenville County in Deed Book 1048 at page 304 on December 22, 1976.

RESTRICTIONS:

1. Dwelling must be set back a minimum of 35 feet from edge of street.
2. Only one single-family residence allowed on this tract. Minimum house size 1,400 square feet living area.
3. Single wide mobile home not allowed. Double wide allowed on permanent brick or block foundation. Minimum double wide size 24 feet by 55 feet.
4. Temporary single wide mobile home allowed for up to one year during construction of permanent dwelling.

8-356-504.2-1-11.4 out of 504.2-1-11

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of May, 1984

SIGNED, sealed and delivered in the presence of:

Nancy J. Pauluk
[Signature]

David Pavluk (SEAL)
James D. Woznick (SEAL)
James D. Woznick (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the above named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of May, 1984

[Signature] (SEAL)
Notary Public for South Carolina

My commission expires 5/22/90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of May, 1984

[Signature] (SEAL)
Notary Public for South Carolina

My commission expires 5/22/90

RECORDED this _____ day of _____, 19____, at _____ M., No. _____